Board of Selectmen Meeting - Tuesday, January 26, 2015. 7:12 p.m. 116 Main Road, Tyringham

Present-- Gerard Miller, Matthew Puntin.
Others present - Molly Curtin-Schaefer & (see attached list)

Mail was read, Treasury warrants were approved, and previous minutes were approved.

BERKSHIRE MOSQUITO CONTROL:

The declaration of support of mosquito control funding for the FY2017 budget was approved by the Board and signed by Gerard Miller.

OPEN MEETING LAW VIOLATION COMPLAINT:

The Board received notice from the Attorney General's office in relation to the Open Meeting Law Violation complaint from Mr. Everett Fennelly. The conclusion is the Board did not violate the "OML" open meeting law. This matter is now closed. (see Attached)

TOWN SURPLUS PROPERTY: Matthew Puntin made a motion that surplus property owned by the Town will be posted and silent bid's accepted (as outlined on the bid form) at the discretion of the Board of Selectmen. The highest bidder shall be awarded. Gerard Miller seconded.

LIBRARY CARD CATALOGUE: The Board decided they will not pull a name for the 2 catalogues. They will take bids on each due to the large response of interested parties. We will contact the interested parties and give them a bid sheet that will be due by the next Selectmen's meeting.

<u>UPDATES:</u>

BRIDGE UPDATE: Matthew Puntin contacted 3 firms on December 9, 2015 and only received one response from Gill Engineering (attached). This is for evaluation of deficiencies prioritized for repair, an estimate of the cost of each repair, and estimates of the permitting and engineering expenses anticipated for the design and contract document preparation needed to implement these repairs. Matthew Puntin made a motion to accept the proposal from Gill Engineering and Gerard Miller seconded. Molly to follow up with Gill Engineering on the start/end dates.

<u>LIBRARY ROOF</u> - Eric Gradoia has contacted two roofing companies both have discussed an approximate cost estimate. Neither has actually looked at the roof, just

the very detailed "Summary of Findings" provided by Mesic, Cohen, Wilson, Baker, Architects, LLP Mr. Gradoia stated he was not aware of any insulation for this project, however, the report discusses the insulation in detail. Molly to develop a check list for bidders on this project that is inclusive of all work associated with this project. This check list shall be part of the bid packet. It was decided that paint and repair of all window and door trim shall be completed with this project. (The cleaning and repointing of the stone work was not discussed) Molly to contact Larry Gould for further information.

<u>MCCARTY ROAD CULVERT REPLACEMENT</u> - Matthew Puntin updated the Board about Berkshire Engineering's engineered plan to replace the existing culvert. Noah Choquette stated it should be longer and a bypass needs to be added to the plan and with these changes the NOI could be submitted to the Conservation Commission.

UNITED WAY BOOK HOUSE: The Selectmen are in support of the request by Lori Curtin to install a "Berkshire **B**ook House". They give families the opportunity to pick up or drop off free books any time of day or night, all year long. The Board asked Ms. Curtin to identify the "Town Captain" as outlined in the program. Molly to contact Lori Curtin.

<u>CEMETERY FENCE</u> – The Board asked Molly to follow up on the status of the fence reinstall. The Board has concern about the pieces of the fence that were "cut off" instead of unbolted. They would like to know how it is going to be reattached as the bid did not specify removing the sections that way.

<u>PAINT TOWN HALL:</u> A bid for painting the Town Hall and repair of all trim and loose woodwork will be compiled and sent out. (NOTE – The roof on the highway garage is cupped and shows signs of failure and should be replaced.)

<u>HIGHWAY DEPARTMENT:</u> Noah Choquette and the Board discussed ideas and budgets for the new attendant's building at the Transfer Station. ie – size, heat, insulation, and the fact that the electricity will need to be part of this project (for budgeting purposes).

Noah stated that the CH 90 money should be used for black top/tac coat/and milling only. Drainage etc. should come from Town budgets as has been the practice in the past. The Finance Committee would like CH90 money used for many different things and Noah wanted to know how the Selectmen would like him to proceed as he is filling out and planning his budge/projects for the FY17 year. A discussion ensued about getting a "complete streets report", the Town is in the program, however we do not expect to have the report prior to Town meeting. Also discussed was the tree removal project. The selected trees will be cut starting mid-February.

<u>VETERANS' AGENT</u>: The Selectmen's delegate to the District Dept. of Veterans Services has to a veteran. We shall contact Town Veterans to see who would be interested.

<u>DEPARTMENT OF REVENUE</u>: Molly reported the attached schedule A was completed and submitted today.

| Adjourned, 8:50 p.m. |
|----------------------------|
| O(1) |
| 7) //n/ W · |
| / Illiah |
| Gerard Miller, Chairman |
| ABSENT |
| Christopher Johnson, Clerk |
| |
| |
| Matthew Puntin Member |

COMMONWEALTH OF MASSACHUSETTS

STATE RECLAMATION AND MOSQUITO CONTROL BOARD BERKSHİRE COUNTY MOSQUITO PROJECT 19 HARRIS ST. PITTSFIELD, MA. 01201

Phone 413 447-9808

Email <u>berkmc@bcn.net</u>

Fax 413 447-7185

Commissioners
Wally Terrill, Chairman
Ryan Grennan
James McGrath

Superintendent Christopher Horton

Town Clerk Town of Tyringham 116 Main Road Tyringham, MA 01264

January 21, 2016

Dear Clerk,

The State Reclamation and Mosquito Control Board has requested that as part of the annual budget process for mosquito control districts that each member town submit the enclosed form SRB-3 as a declaration of support or non-support for the proposed fiscal year budget. Please direct this form to the appropriate individual or board for consideration and return it to this office. All SRB-3 forms will be forwarded to the State Reclamation and Mosquito Control Board by April 15.

Thank you for your assistance.

Sincerely Yours,

Christopher Horton, Superintendent BCMCP

State Reclamation and Mosquito Control Board Budget Notification & Compliance Certification Policy

DECLARATION OF <u>SUPPORT OR NO SUPPORT</u> OF MOSQUITO CONTROL FUNDING FOR FY 2017

| • |
|---|
| <u>Declaration</u> |
| I, Great Miller the chief executive officer of Town/City of Tyringham (Print Name/ and Sign Name) (Please Print) |
| hereby designate to sign this declaration. (Frint Name) |
| (Please check applicable box below) |
| ■ Support □ Do Not Support |
| the preliminary mosquito control budget proposed and this municipality's estimated proportionate share thereof, expressed both as a percentage and as a dollar amount as provided to this municipality in compliance with the State Reclamation and Mosquito Control Board Budget Notification and Compliance Certification Policy. |
| Name: Gerard Miller |
| Signature: (Please Print) |
| Position: Chairman Bh Selectoren |
| Date: 1-26-2016 |

Both a copy and the original declaration should be submitted to the district who will forward all member communities' declarations to the State Reclamation and Mosquito Control Board no later than April 15th

District Name: BERKSHIRE COUNTY MOSQUITO CONTROL PROJECT

NOTICE OF PUBLIC MEETING TO PRESENT AND DISCUSS ITS PRELIMINARY PROPOSED BUDGET FOR FY2017

Notice is hereby given that the <u>BERKSHIRE</u> Mosquito Control Project (the "District") will hold an informational public meeting at the time and place indicated below in order to present and discuss the District's preliminary proposed budget for **FY2017**, and to receive comments and answer questions from the public and local public officials in connection therewith.

| iocai public oi. | ncials in connection therewith. |
|---|--|
| 1. Date: | FEBRUARY 2, 2016 [not later than March 1st] |
| 2. Time: | 4:00 P.M. |
| 3. Location: | 19 HARRIS STREET, PITTSFIELD, MA 01201 |
| 4. A copy of th the following l 19 HARRIS S | |
| PITTSFIELD, | MA 01201 |
| the coming ye | oreliminary dollar amount that the District is proposing for FY2017 is \$ 249,358 00 |

| A. | B. | C. | D. | E. | F. | G. | H. | I. |
|------------------|-------------------|---|---|---|---|---|--|---|
| District Name | # of Employees | FY2017 Preliminary Proposed Budget Amount | FY2017 % Increase Towards Operating Budget | FY2017 % Increase Towards Capital Budget | FY2017 Total % Increase Over Certified FY2015 Budget (Add D + | FY2016 Estimated Balance Forward/Rollover Amount | FY2016 Actual Budget Revenues | FY2017 Total Funding Available in Trust Account (Add C + G) |
| BERKSHIRE | 4 | \$249,358.00 | 0% | 0% | 0% | \$ 47,066.00 | \$249,403.00 | \$296,469.00 |
| | | \$ | % | % | \$ | \$ | \$ | \$ |



THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

TEL: (617) 727-2200 www.mass.gov/ago

January 20, 2016

 $OML\ 2016 - 7$

Gerard Miller, Chair Tyringham Select Board 116 Main Road P.O. Box 442 Tyringham, MA 02164

RE: Open Meeting Law Complaint

Dear Mr. Miller:

This office received a complaint from Everett Fennelly, dated September 28, 2015, alleging that the Tyringham Select Board (the "Board") violated the Open Meeting Law, G.L. c. 30A, §§ 18-25. Specifically, the complaint alleges that the Board deliberated outside of a noticed meeting prior to its August 11, 2015 meeting. The complaint was originally filed with the Board on September 3, 2015. The Board responded by letter dated October 8, 2015. 1

We appreciate the patience and cooperation of the parties during our review of this matter. Following our review, we find that the Board did not violate the Open Meeting Law. In reaching this determination, we reviewed the complaint filed with the Board, the Board's response, and the complaint filed with our office. We also spoke via telephone with Mr. Fennelly on November 6, 2015; with Tyringham Town Clerk April Curtin on November 9, 2015; with Board member Christopher Johnson on December 2, 2015; and with Board Chair Gerard Miller on December 10, 2015.²

FACTS

We find the facts as follows. The Board is three-member public body, thus two members constitute a quorum. In May of 2015, a member of the Tyringham Board of Assessors passed away, resulting in a vacancy on that board. The Select Board met on June 9, 2015 and June 23,

¹ We remind the Board that the Open Meeting Law requires that, within 14 business days after receiving an Open Meeting Law complaint, a public body shall review the complaint's allegations; take remedial action, if appropriate; and send to the Attorney General's Office a copy of the complaint and a description of any remedial action taken. G.L. c. 30A, § 23(b); 940 CMR 29.05(5).

² For purposes of clarity, we will refer to you in the third person.

2015 to discuss filling that vacancy by appointment. Mr. Fennelly was one candidate under consideration for appointment. Sometime after the June 23, 2015 Board meeting, Board member Christopher Johnson discussed the vacancy with Roger Ketron. Mr. Ketron expressed his interest in filling the Board of Assessors position. Mr. Johnson then notified Board Chair Miller that Mr. Ketron was interested in the position and requested that he be added to the agenda for the next meeting, on August 11, 2015, during which the Board would be considering the appointment. Both Mr. Johnson and Chair Miller deny that they had any discussion about the merits of appointing Mr. Ketron to the position. The only communication between them, prior to the August 11, 2015 meeting, was about adding Mr. Ketron to the August 11, 2015 meeting agenda as a candidate for the Board of Assessors position. Mr. Ketron and Chair Miller did not otherwise discuss Mr. Ketron or the Board of Assessors candidates to the August 11, 2015 meeting.

During the August 11, 2015 meeting, the Board discussed filling the Board of Assessors vacancy. Mr. Ketron spoke regarding his experience with Microsoft Office and in hiring. Mr. Fennelly had previously spoken to the Board regarding his qualifications during the Board's June 23, 2015 meeting. Following a brief discussion, the Board voted 2-1 to appoint Mr. Ketron to the vacant Board of Assessors position.

DISCUSSION

The law requires that meetings of a public body be properly noticed and open to members of the public, unless an executive session is convened. See G.L. c. 30A, §§ 20(a)-(b), 21. The law defines "meeting" as "a deliberation by a public body with respect to any matter within the body's jurisdiction." G.L. c. 30A, § 18. A "deliberation" is defined as "an oral or written communication through any medium, including electronic mail, between or among a quorum of a public body on any public business within its jurisdiction; provided, however, that 'deliberation' shall not include the distribution of a meeting agenda, scheduling information or distribution of other procedural meeting or the distribution of reports or documents that may be discussed at the a meeting, provided that no opinion of a member is expressed." Id. A "quorum" is "a simple majority of the members of the public body, unless otherwise provided in a general or special law, executive order or other authorizing provision." Id. Expression of an opinion on matters within a body's jurisdiction to a quorum of a public body is a deliberation, even if no other public body member responds. See OML 2014-148; OML 2013-29; OML 2013-27; OML 2012-15.

Here, there is no evidence that a quorum of the Board discussed its decision to appoint Mr. Ketron prior to its August 11, 2015 meeting. Mr. Johnson and Chair Miller communicated regarding Mr. Ketron outside of a meeting only to add his name to the agenda for the August 11, 2015 meeting for consideration for appointment. Both Board members stated there was no discussion about the merits of his candidacy outside of a noticed meeting. A communication between a public body member and the chair for the purpose of adding a topic to a meeting agenda is not deliberation, even if the discussion is between a quorum of the public body, so long as discussion is limited to the request to add the topic to a meeting agenda. This type of

³ Open Meeting Law determinations may be found at the Attorney General's website, www.mass.gov/ago/openmeeting.

communication is an administrative task, and falls outside of the definition of deliberation. See OML 2013-4. However, we caution that discussing whether to include a topic in a meeting notice may lead to the type of discussion that the Open Meeting Law requires take place during a noticed meeting. See OML 2015-159. For example, while it is permissible for a public body member to suggest to the chair a topic for an upcoming meeting agenda, it is not permissible for the public body member to follow up that suggestion with a statement about why it is important that the topic be addressed by the public body or to advocate support for a certain position with respect to that topic. See OML 2014-76 (phone calls by chair to a quorum of the public body discussing whether to add a topic to a meeting notice violated the Open Meeting Law). Here, because we find no evidence that this sort of deliberation occurred prior to the meeting regarding Mr. Ketron's appointment, we find no violation of the Open Meeting Law.

CONCLUSION

For the reasons stated above, we find that the Board did not violate the Open Meeting Law. We now consider this matter closed. Please be advised that this letter does not resolve any other complaints that may be pending with this office or with the Board. Please feel free to contact our office at 617-963-2540 if you have any questions regarding this letter.

Sincerely,

Jonathan Sclarsic

Assistant Attorney General Division of Open Government

cc: Everett Fennelly

This determination was issued pursuant to G.L. c. 30A, § 23(c). A public body or any member of a body aggrieved by a final order of the Attorney General may obtain judicial review through an action filed in Superior Court pursuant to G.L. c. 30A, § 23(d). The complaint must be filed in Superior Court within twenty-one days of receipt of a final order.



Gill Engineering Associates, Inc. 63 Këndrick Street Needham, MA 02494 www.gill-ang.com 781-355-7 100

Client: Matt Puntin

Town of Tyringham-Office of the Selectmen P.O. Box 442
Tyringham, MA 01264
413-443-3537 Ext. 116

PROPOSAL FOR PROFESSIONAL ENGINEERING SERVICES

Bridge T-10-002, Main Road over Hop Brook Bridge T-10-003, Jerusalem Road over Hop Brook Bridge T-10-007, Monterey Road over Hop Brook

| | | <u></u> | Labor | -Hours | | | 1 | abor Cost Mult. = 2.5 |
|---|-----------|-----------------------|--------------------|----------|-----------------------|-------|----|--------------------------|
| SCOPE OF SERVICES | Principal | Principal Engineer | Senior Engineer | Engineer | Assistant Rugineer | Total | | Total |
| Hourly Direct Labor Rate | \$63.00 | \$63.00 | \$50.00 | \$40.00 | \$32.00 | | | |
| Design Phase | | | | | | | s | _ |
| Data Collection | - | 4 | | | | 4 | s | 630 |
| Review Inspections, Scour POA's, and Rating Reports | 1 | 12 | | 4 | | 17 | ŝ | 2,448 |
| Develop Prioritized Listing of Repairs | 1 | . 6 | | 4 | | 11 | \$ | 1,503 |
| Develop Estimate of Cost of Repairs | | 4 | | | | | \$ | 630 |
| Prepare Letter Report and Submit to Town | 1 | 4 | | | | 5 | \$ | 788 |
| Provide Responses to Town Questions | 1 | 4 | | | j | 5 | \$ | 788 |
| | | | | | | | \$ | • |
| | -4 | 34 | 1- | 8 | ÷ | 42 | \$ | 6,785 |

TOTAL HOURS AND LABOR COST

| DIRECT EXPENSES | |
|---------------------------|---------|
| Printing/Postage/Delivery | |
| Travel | \$ - |
| TOTAL EXPENSES | \$ |

| | | _ |
|--------------------|------|-------|
| TOTAL LUMP SUM FEE | \$ 6 | 5,785 |

BASIS OF PROPOSAL / ASSUMPTIONS

- Services to be Provided: Review deficiencies reported in MassDOT inspection reports, Scour POA's, and the live load capacity rating report analysis results and assumptions. Provide letter report to Town with prioritized listing of recommended repairs, cost estimates, and anticipated permitting requirements.
- 2. Field Inspection: a hands-on inspection of each bridge is not anticipated to be necessary at this phase of the project.
- 3. Design Standards: 2013 MassDOT Bridge Manual and AASHTO Standard Specifications for Highway Bridges.
- 4. Meetings: It is assumed that it will not be necessary to attend any meetings. Should this be necessary, this can be accomplished as an additional service on an hourly basis.
- 5. Deliverable: Letter report with prioritized recommendations (pdf format). It is assumed that a hard copy will not be required. Any printing will be performed by the town.

SIGNED

Raul D. Moyer, PB, Vice President

AGREED AND ACCEPTED*

* Signature constitutes acceptance of attached Terms and Conditions

/13/2016

Berkshire United Way's Annual Day of Caring: Friday, May 20, 2016

TOWN CAPTAINS

Help 12,000 kids in Berkshire County read more this summer!

Berkshire United Way's Day of Caring for 2016 will be used to install Berkshire Book Houses, constructed by SABIC, across the county to give families the opportunity to pick up or drop off free books any time of day or night, all year long, even when schools and libraries are closed.

A key volunteer piece is the TOWN CAPTAIN. Identified by Berkshire United Way staff and the Town Captain Committee, these volunteers are critical to making the vision for the Berkshire Book Houses a reality and helping to reach the Day of Caring fundraising goal of \$25,000.

What Does a Town Captain do?

- Identifies the best location(s) and sponsors in town for the Book House and gets the approval/support of the key people needed to make it happen, including dealing with any potential zoning/permit requirements.
- Secures 3-5 local businesses to join the Day of Caring through "I Care" poster/decal displays and fundraising through percentage of sales on May 20 or making a direct contribution of \$250.
- Distributes promotional material about the Day of Caring at integral locations in town.
- Buys or sells at least two tickets to the Movers and Shakers after party at Hancock Shaker Village.
- Promotes the Day of Caring on social media pages.







Town Administrator

From:

<databank@dor.state.ma.us>

Date:

Thursday, January 28, 2016 10:28 AM

To:

<townhall@bcn.net>

Subject:

Schedule-A Final Approval Notification for Tyringham

Thank you for submitting your community's FY 2015 Schedule A.The U.S. Census Bureau, the Department of Revenue,

other State and Federal agencies and public interest groups will use data from this report.

The FY 2015 Schedule A has been processed and approved. Any changes made to your submission as discussed

with you have been incorporated. If you have any questions, please call your Bureau of Accounts field representative.

We urge you to take advantage of a full range of reports provided by the Division's Municipal Data. Bank.

Please visit the Division's web site at www.mass.gov/dls or contact the Databank at databank@dor.state.ma.us or (617) 626-2384.

cc: townhall@bcn.net

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify

the system manager at postmaster at dor:state.ma.us.

SCHEDULE A

Part I General Fund Revenues and Other Financing Sources (Fund 01)

Fiscal Year 2015

TYRINGHAM City / Town / District

| Account Number | Item Description | Amount |
|--|---|-----------|
| | A. Taxes | |
| 4110 | Personal Property Taxes | 90,574 |
| 4120 | Real Estate Taxes | 1,181,089 |
| 4150 | Excise Taxes | 46,089 |
| 4179 | Penalties and Interest | 5,261 |
| 4180 | In Lieu of Taxes | |
| 4191 | Other Taxes - Hotel/Motel | |
| 4198 | Urban Redevelopment Excises | |
| 4199 | Other Taxes | |
| | A. TOTAL TAXES (NET OF REFUNDS) | 1,323,013 |
| | B. Charges for Services/Other Departmental Revenues | |
| 4211 | Water Charges | |
| 4212 | Other Utility Charges | |
| 4229 | Other Charges | 14,000 |
| 4243 | Parking Charges | |
| 4244 | Park and Recreation Charges | |
| 4246 | Sewerage Charges | |
| 4247 | Trash Collection Charges | 12;176 |
| 4248 | Transit Charges | |
| 4370 | Other Department Revenue | 5,892 |
| | B. TOTAL CHARGES FOR SERVICES/OTHER DEPARTMENTAL REVENUES | 32,06 |
| | C, Licenses, Permits and Fees | |
| 4322 | Fees Retained from Tax Collection | |
| 4400 | Licenses and Permits | 2,420 |
| · - | C. TOTAL LICENSES, PERMITS AND FEES | 2,420 |
| | D. Federal Revenue | |
| 4540 | Unrestricted - Direct | |
| 4580 | Unrestricted - Through the State | |
| ······································ | D. TOTAL FEDERAL REVENUE | |
| | E. Revenues From State | |
| 4600 | State Revenue | 62,95 |
| | E. TOTAL REVENUES FROM STATE | 62,95 |
| | F. Revenues From Other Governments | |
| 4695 | Court Fines | 51 |
| 4720 | Received From the County for Services Performed | |
| 4730 | Received From Other Municipalities for Services Performed | |
| | F. TOTAL REVENUES FROM OTHER GOVERNMENTS | 51 |
| ···· | G. Special Assessments | |

| Account Number | Item Description | Amount |
|----------------|---|-----------|
| 4990 | Other Financing Sources | |
| | J. TOTAL OTHER FINANCING SOURCES | |
| | TOTAL GENERAL FUND REVENUES AND OTHER FINANCING SOURCES | 1,426,804 |
| | K. Interfund Operating Transfers | |
| 4972 | Transfers from Special Revenue Funds | |
| 4973 | Transfers from Capital Projects Funds | |
| 4975 | Transfers from Enterprise Funds | |
| 4976 | Transfers from Trust Funds | |
| 4977 | Transfers from Agency Funds | • |
| | K. TOTAL INTERFUND OPERATING TRANSFERS | |
| | TOTAL GENERAL FUND REVENUES, OTHER FINANCING SOURCES, AND INTERFUND OPERATING TRANSFERS | 1,426,804 |

NOTE: The information was Approved on 01/28/2016 by Deborah Wagner.

SCHEDULE A Part II General Fund Expenditures and Other Financing Uses (Fund 01)

Fiscal Year 2015 TYRINGHAM Chy / Town / District

General Government (100)

| Account | ltem Description | Legislative | Executive | Accountant / Auditor | Collector | Treasurer | Law Department Town / City Counsel | Public Building / Properties Maintenance | Assessors | Operations Support | License a |
|---------|---------------------|-------------|-----------|-------------------------|-----------|-----------|---|---|-----------|-----------------------|-----------|
| 5100 | Salary and Wages | 9,857 | 105,567 | | 2,500 | 5,800 | 5,500 | 3,199 | 21,071 | 2,850 | |
| 5700 | Expenditures | 1,123 | 2,935 | 6,133 | 4,680 | 2,071 | , | 35,087 | 15,821 | 5,867 | |
| 5800A | Construction | | | | | | | | | | |
| 5800B | Capital Outlay | | | | | | | | | | |
| | TOTAL | 10,980 | 108,502 | 6,133 | 10,180 | 7,871 | 5,500 | 38,286 | 36,892 | 8,717 | |
| | | | | | | | | | | | |

Public Safety (200)

| Account Number | Item Description | Police | Fie | Emergency Medical Services | Inspection | Other |
|-------------------|---------------------|--------|--------|----------------------------------|------------|-------|
| 5100 | Salary and Wages | 62,619 | 000'2 | | 450 | 850 |
| 2700 | Expenditures | 10,110 | 25,210 | 2,492 | 355 | |
| 5800A | Construction | | | | | |
| 5800B | Capital Outlay | | , | | | |
| | TOTAL | 72,729 | 32,210 | 2,492 | 805 | 850 |

| Account Number | ftem Description | Education | Regional School Assessment | Regional School Assessment 2 | Regional School Assessment 3 | Regional School Assessment |
|-------------------|---------------------|-----------|----------------------------------|------------------------------|---------------------------------------|----------------------------------|
| 5100 | Salary and Wages | 800 | | | | |
| 5700 | Expenditures | 194,759 | · | | | - |
| 5800A | Construction | | | | | |
| 5800B | Capital Outlay | | | | | |
| | TOTAL | 195,559 | | | | |
| | | | | | | |

| | | | | | | , | | | |
|--------|--------|-------------------|-----------------------|--|--|---------------------------|----------------------------------|---------------------|-------------------|
| 11,541 | 1,573 | | | | 40,238 | 357,308 | 64,500 | TOTAL | |
| | | | | | | 38,787 | | Capital Outlay | 5800B |
| | | | | | | | | Construction | 5800A |
| 11,541 | 1,573 | | | | 32,192 | 163,248 | 50,500 | Expenditures | 5700 |
| | | | | | 8,046 | 155,273 | 14,000 | Salary and Wages | 5100 |
| Other | Street | Parking Garage | Water Distribution | Sewer Collection and Disposal | Waste Collection and Disposal | Highway / Steets Other | Highway / Streets Snow and | Item Description | Account Number |

| | | | | 1,190 | 17,000 | TOTAL | |
|---|--------------|--------------------------|-----------------------------------|----------------------------------|------------------------------------|------------------------------|----------------------|
| | - | | | 1,190 | 17,000 | Debt Service | 5900 |
| | | Other Interest | Interest on Short Term Debt | Interest on Long Term Debt | Retirement of Debt Principal | Item Description | Account Number |
| | | | | | | ce (700) | Debt Service (700) |
| | | 400 | 13,700 | | 5,464 | TOTAL | |
| | | | | | - | Capital Outlay | 5800B |
| | | | | | | Construction | 5800A |
| | | 400 | 13,100 | | 3,764 | Expenditures | 5700 |
| | | | 600 | | 1,700 | Salary and Wages | 5100 |
| 0 | Celebrations | Historical Commission | Parks | Recreation | Library | Item Description | Account Number |
| | | | | | | Culture and Recreation (600) | Culture and |
| | | 1,661 | 15 | 208 | 1,736 | TOTAL | - |
| | | | | | - | Capital Outlay | 5800B |
| | | | | | | Construction | 5800A |
| | | 1,661 | 15 | 208 | 1,736 | Expenditures | 5700 |
| | | | | | | Salary and Wages | 5100 |
| | Other | Veterans Services | Special Program | Clinical Services | Health Services | Item Description | Account Number |
| | | - | _ | - | | <u>vices (500)</u> | Human Services (500) |

Unclassified (900)

| 231 | 61,587 | 80,072 | 20,084 | | 12,369 | 125,679 | 528 | 13,036 | TOTAL | |
|-------|------------|--------------------------------------|--------|-------|-------------------------------|---------------------|------------------|------------------------|---------------------|-------------------|
| 231 | 61,587 | 80,072 | 20,084 | | 12,369 | 125,679 | 528 | 13,036 | Unclassified | 0001 |
| Other | Retierment | Intergovernm ental Assessments | Other | Court | Other Employee Benefits | Health Insurance | Unemployme nt | Workers Compensatio | Item Description | Account Number |

Transfers/Other Financing Uses (0001)

| Account Item Number Description 5960 Transfers to Other Funds 103,963 5990 Other Financing Uses | 103,963 | TOTAL | |
|---|---------|--------------------------|-------------------|
| unt Item Description Transfers to Other Funds | | Other Financing Uses | 5990 |
| <u> </u> | 103,963 | Transfers to Other Funds | 5960 |
| | | Hem Description | Account Number |

Total All General Fund Expenditures

| 1,473,193.00 | TOTAL GENERAL FUND EXPENDITURES AND OTHER FINANCING USES | |
|--------------|--|-------------------|
| 103,963.00 | TOTAL TRANSFERS AND OTHER FINANCING USES | |
| | Other Financing Uses | 5990 |
| 103,963.00 | Transfers to Other Funds | 5960 |
| | Other Financing Uses | , |
| 1,369,230.00 | TOTAL GENERAL FUND EXPENDITURES | |
| 313,586.00 | Unclassified | 0001 |
| 18,190.00 | Debt Service | 5900 |
| 38,787.00 | Capital Outlay | 5800B |
| | Construction | 5800A |
| 586,585.00 | Expenditures | 5700 |
| 412,082.00 | Salary and Wages | 5100 |
| · | Expenditures | |
| | Item Description | Account Number |

NOTE: The information was Approved on 01/28/2016 by Deborah Wagner.

BOARD OF SELECTMEN / BOARD OF HEALTH

| TIME - | 7:00 AM | NAME- May J Charles | |
|--------|---------|---------------------------------------|----------|
| | 7:00 PM | Van Orofter | <u> </u> |
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